

VERSES OF EIGHTFOLD AUSPICIOUSNESS

Whatever activities you undertake, they will be easily accomplished according to your wishes if you recite this at their outset. Therefore, do your best to memorize this liturgy.

OM The completely pure existence and appearance, natural and spontaneously present,

Are the buddhas, dharma, and assemblies of noble ones^[L]Who abide in the auspicious realms of the ten directions.^[SEP]We prostrate to you all—may auspiciousness be present for us.

Drönme Gyalpo (King of Lamps) and Tsalten Dödrub (Steadfast Power with Vision to Accomplish Aims), think of us,

Along with Jampe Gyenpal (Glorious Ornament of Loving Kindness) and Gedrag Paldampa (Glorious Genuine One Renowned as Virtuous),

Gyacher Dragpa Chen (Vastly Renowned One Who Considers All), who considers all,^[SEP]Tsaldrag Pal (Glorious Powerful One Exalted Like Mt Meru), who towers over others like Mount Meru,

Dragpe Pal (Glorious Renowned One Who Considers All Sentient Beings), who thinks of all sentient beings,^[SEP]Tsalrab Dragpa (Glorious ZRenowned Powerful One Who Satiates the Mind), who satiates all—^[SEP]To you whose mere names, when heard, causes glorious auspiciousness to flourish,^[SEP]To the eight sugatas, we prostrate.

Youthful Mañjuśrī, glorious Vajrapani,^[SEP]Lord Avalokita, glorious protector Maitreya,

Kshitigarbha, Nīvaraṇaviṣkambhin,^[SEP]Akashagarbha, and supreme noble Samantabhadra—

Supreme emblems of glorious auspiciousness, you excellently hold aloft

The implements of utpala, vajra, white lotus, naga-branch, Jewel, moon, sword, and sun. Eight bodhisattvas, to you we prostrate.

The precious, supreme parasol, the auspicious golden fish,

The wish fulfilling vase, the alluring lotus, The conch of renown, the glorious knot of abundance,

The tireless victory banner, and the all-powerful wheel—

You wield these eight supreme precious emblems. And with them offer to and please the victorious ones of all directions and times. Being of the nature of grace and so on, merely bringing you to mind increases prosperity. Eight auspicious goddesses, to you we prostrate.

Mahabrahma, Shambhu, Narayana, Sahasrajna, king
Dhritirashtra, Virudhaka, naga-lord Virupaksha, And Vaishravana—to you
who hold the celestial objects

Of the wheel, trident, lance, vajra, Lute, sword, stupa, and victory
banner. And spread virtue, excellence, and auspiciousness through the three
world levels—To the eight lokapalas, we prostrate.

With regard to the endeavor we are beginning here. May all hindrance and
harm be pacified. May the glory [brilliance, nobility] we desire flourish and
our wishes be spontaneously accomplished. May auspiciousness, goodness,
and excellence be abundant!

If you recite this when rising, all aims will be accomplished. If you recite this before sleeping, pleasant dreams will be seen. If you recite this when entering into battle, you will prevail over all sides. If you recite this when beginning activities, all that you desire will flourish. If you recite this continually, you will have long life, prosperity, fame, wealth, and auspiciousness. Happiness, excellence, and abundance will manifest according to your wishes. It has been said by the supreme Victorious One that this will bring the purification of misdeeds and obscurations and the accomplishment of all goals connected to the higher realms and the definite good.

In the fire-monkey year of the fifteenth Rabjung, on an astrologically propitious day, this jewel of great crystal arose from the lake-like mind of Jampal Gyepo Dorje (Mipham). Maṅgalaṃ

Translated under the guidance of Acharya Tashi Wangchuk by Tyler Dewar of the Nitartha Translation Network. © 2004 by Tyler Dewar and the Nitartha Translation Network.